

**From:** DeMaria, Eva  
**To:** "ORR Jim"; LIVERMAN Alex; [seidel.paul@deq.state.or.us](mailto:seidel.paul@deq.state.or.us)  
**Cc:** "MCCLINCY Matt"; Sheldrake, Sean; [Michael Allen \(allenmc@cdmsmith.com\)](mailto:allenmc@cdmsmith.com)  
**Subject:** RE: Incremental Sampling Workplan for SW-8 Area  
**Date:** Thursday, April 14, 2016 2:58:00 PM  
**Attachments:** [160414 EPA comments - Container Mgt SW-8 Assessment and GW Workplan.pdf](#)

---

Hi Jim-

As we discussed today, please find attached EPA's comments on Container Management's SW-8 Area Assessment and GW Investigation Workplan. Feel free to call or email if you have questions. Thanks.

Eva

---

**From:** ORR Jim [<mailto:orr.jim@deq.state.or.us>]  
**Sent:** Wednesday, March 30, 2016 1:24 PM  
**To:** DeMaria, Eva <[DeMaria.Eva@epa.gov](mailto:DeMaria.Eva@epa.gov)>; LIVERMAN Alex <[liverman.alex@deq.state.or.us](mailto:liverman.alex@deq.state.or.us)>; [seidel.paul@deq.state.or.us](mailto:seidel.paul@deq.state.or.us)  
**Cc:** 'MCCLINCY Matt' <[matt.mcclincy@state.or.us](mailto:matt.mcclincy@state.or.us)>  
**Subject:** RE: Incremental Sampling Workplan for SW-8 Area

Eva, April 16 comments will work for me.

*Thank You*

*Jim Orr  
DEQ Northwest Region  
700 NE Multnomah St. Suite 600  
Portland, Oregon 97232  
503-229-5039*

Visit DEQ's website at [State of Oregon: Department of Environmental Quality](#)

DEQ's ECSI Database:

[Oregon DEQ: Land Quality - Environmental Cleanup Site Information \(ECSI\) Database](#)

*One Day I Hope to Be the Person My Dog Thinks I Am...*

---

**From:** DeMaria, Eva [<mailto:DeMaria.Eva@epa.gov>]  
**Sent:** Wednesday, March 30, 2016 9:23 AM  
**To:** ORR Jim; LIVERMAN Alex; SEIDEL Paul  
**Cc:** 'MCCLINCY Matt'  
**Subject:** RE: Incremental Sampling Workplan for SW-8 Area

Jim-

Looks like we'll be able to get comments to you April 13. However, if you want to verbally discuss before I send written comments, I'll need more time. Does this work? Thanks.

Eva

---

**From:** ORR Jim [<mailto:orr.jim@deq.state.or.us>]  
**Sent:** Wednesday, March 16, 2016 6:55 AM  
**To:** LIVERMAN Alex <[liverman.alex@deq.state.or.us](mailto:liverman.alex@deq.state.or.us)>; [seidel.paul@deq.state.or.us](mailto:seidel.paul@deq.state.or.us); DeMaria, Eva <[DeMaria.Eva@epa.gov](mailto:DeMaria.Eva@epa.gov)>  
**Cc:** 'MCCLINCY Matt' <[matt.mcclincy@state.or.us](mailto:matt.mcclincy@state.or.us)>  
**Subject:** RE: Incremental Sampling Workplan for SW-8 Area

Eva, Paul, and Alex, ECSI 4784 Container Management workplan for SW-8 Area workplan.

You have received a workplan from the consultant (see below) and I wanted to know the schedule for your comments?

The responsible party wanted to get this work moving in April, if possible.

*Thank You*

*Jim Orr  
DEQ Northwest Region  
700 NE Multnomah St. Suite 600  
Portland, Oregon 97232  
503-229-5039*

Visit DEQ's website at [State of Oregon: Department of Environmental Quality](http://www.deq.state.or.us)

DEQ's ECSI Database:

[Oregon DEQ: Land Quality - Environmental Cleanup Site Information \(ECSI\) Database](http://www.deq.state.or.us/eysi/)

*One Day I Hope to Be the Person My Dog Thinks I Am...*

---

**From:** Mohammad Bazargani [<mailto:mbazargani@slrconsulting.com>]  
**Sent:** Tuesday, March 15, 2016 4:49 PM  
**To:** ORR Jim; 'MCCLINCY Matt'; LIVERMAN Alex; SEIDEL Paul; 'DeMaria, Eva'; Sheldrake, Sean  
**Cc:** Steve Kemnitz; Dana Zanone; Jeremy Letter  
**Subject:** Incremental Sampling Workplan for SW-8 Area

Hi Jim,

Enclosed please find the SW-8 Area Assessment and Groundwater Investigation Workplan. The workplan addresses the comments DEQ had made regarding hot spot investigation workplan submitted earlier by modifying the scope of work to include incremental sampling. The results will be used to leave in place or excavate any of the decision units that are above the "hot spot" levels as designated by DEQ.

We anticipate mobilizing in the field by early May 2016. Please provide comments/approval so that

we can meet our schedule of incorporating the results in the final site remedy.

Much appreciated,

Mohammad.

**Mohammad Bazargani, P.E.**

Managing Principal  
SLR International Corporation

Direct: 510-451-1746 x201

Cell: 510-384-2680

Office: 510-451-1761

Fax: 510-451-1150

Email: [mbazargani@slrconsulting.com](mailto:mbazargani@slrconsulting.com)

110 - 11th Street, 2nd Floor, Oakland, CA, 94607, United States

[www.slrconsulting.com](http://www.slrconsulting.com)



**Confidentiality Notice and Disclaimer**

This communication and any attachment(s) contain information which is confidential and may also be legally privileged. It is intended for the exclusive use of the recipient(s) to whom it is addressed. If you have received this communication in error, please email us by return mail and then delete the email from your system together with any copies of it. Any views or opinions are solely those of the author and do not represent those of SLR Management Ltd, or any of its subsidiaries, unless specifically stated.